

The State of South Carolina,  
COUNTY OF Greenville

To All Whom These Presents May Concern:

DORIS J. WHITAKER

Whereas, I, the said DORIS J. WHITAKER

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of the date ~~with~~ these presents, am well and truly indebted to EDWARD LONG

FILED  
GREENVILLE CO. S. C.  
JAN 15 5 23 PM 1960  
SEND GREETING:  
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hereinafter called the mortgagee(s), in the full and just sum of Eight Thousand and No/100-----

-----DOLLARS (\$ 8,000.00 ), to be paid as follows:  
the sum of \$80.00 to be paid on the principal on the 1st day of March, 1960, and the sum of \$80.00 on the 1st day of each month of each year thereafter up to and including January 1, 1964 and the balance of the principal then remaining to be paid on the 15th of January, 1964

, with interest thereon from date  
at the rate of six and one-half (6½%) percentum per annum, to be computed and paid March 1, 1960 and monthly thereafter until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said EDWARD LONG, his heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon situate, lying and being on the Northwest side of Conestee Avenue, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 6 on plat of North Cherokee Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book C, at page 96, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Conestee Avenue at joint front corner of Lots Nos. 5 and 6 and running thence along the line of Lot No. 5, N. 62-32 W. 167 feet 7 inches to an iron pin on the Southeast edge of a 15 foot alley; thence along the Southeast edge of said alley, S. 27-58 W. 50 feet to an iron pin; thence along the line of Lot No. 7, S. 62-32 E. 168 feet to an iron pin on the Northwest side of Conestee Avenue; thence along the Northwest side of Conestee Avenue, N. 27-38 E. 50 feet to the beginning corner.

This is the same property conveyed to me by deed of Kirby Lee Miller of even date herewith to be recorded herewith.

Also all furnishings, fixtures and equipment now used by the mortgagor in the operation of a beauty salon on the premises above described including all supplies now located in the building of which may hereafter be purchased and placed therein prior to the payment of the indebtedness secured by this mortgage including but not limited to the following: hydraulic chairs and dryers.

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_